## BERE FERRERS PARISH COUNCIL

Chairman of Council: Cllr. P. Crozier

Clerk to the Council: Mrs. C. Metcalf



The Council Offices Station Road Bere Alston Devon PL20 7EJ

Tel: 01822 840748 bereferrersparishcouncil@btconnect.com

18<sup>th</sup> October 2023

Dear Sir / Madam,

You are hereby invited to a meeting of the Finance and General Purposes Committee to be held in the Council Chambers on Tuesday 24<sup>th</sup> October 2023 at 7.30 pm.

Yours faithfully *Caroline Metcalf* Parish Clerk to the Council

## <u>A G E N D A</u>

- 1. Apologies.
- 2. Declarations of Interest. Members are invited to declare any personal or disclosable pecuniary interest, including the nature and extent of such interests they may have in any items to be considered at this meeting. If Councillors have any questions relating to predetermination, bias or interests in items on this agenda, then please contact the Clerk in advance of the meeting.
- 3. Notification of items for information at the discretion of the Chairman. No action can be taken on these items.
- 4. Matters arising from the meeting held on the 19<sup>th</sup> September 2023.
- 5. To accept the October 2023 accounts for payment.
- 6. To accept the F & G.P Details Receipt and Payment Report ending 30<sup>th</sup> September 2023.
- 7. To accept the bank reconciliation ending 30<sup>th</sup> September 2023.
- 8. Discussion on the CCLA funds.
- 9. Review and approve the Council's Statement of Internal Control.
- $10. \ {\rm Review} \ {\rm and} \ {\rm approve} \ {\rm the} \ {\rm Anti-Fraud} \ {\rm \&} \ {\rm Corruption} \ {\rm Policy}.$
- $11. \ {\rm Review}$  and approve the Councillor & Staff Training and Development Policy.
- $12. \ {\rm Donation} \ {\rm request} \ {\rm from} \ {\rm the} \ {\rm Torridge}, \ {\rm North}, \ {\rm Mid} \ {\rm and} \ {\rm West} \ {\rm Devon} \ {\rm Citizens} \ {\rm Advice}.$
- 13. Correspondence.
- 14. Agenda items for the next meeting.
- 15. Questions from any member of the public present at the meeting and at the discretion of the Chair.

## ANY MEMBER OF THE PUBLIC IS INVITED TO ATTEND ANY COUNCIL MEETING.

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